

# Seasons Trace Single Family HOA

c/o Evernest, Inc.  
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## REQUEST FOR ARCHITECTURAL MODIFICATION

This application is being made pursuant to Article II, Sections 1 and 2 of the Declaration of Covenants, Conditions, and Restrictions of Seasons Trace, as quoted below:

1. No building, fence, wall or other structure shall be commenced, erected or maintained upon the Properties, nor shall any exterior addition to or change or alteration therein be made until the plans and specifications showing the nature, kind, shape, heights, materials and location of the same shall have been submitted to and approved in writing as to harmony of external design and location in relation to Surrounding structures and topography by Declarant. In the event Declarant, or its designated committee, fails to approve or disapprove such design and location within thirty (30) days after said plans and specifications have been submitted to it, approval will not be required and this paragraph will be deemed to have been complied with fully.
2. Furthermore, no living tree with a diameter of six inches or more shall be destroyed by any person without approval of the Architectural Committee.
3. The changes to be effected shall be explained fully in writing. Included with the written description shall be construction plans, photographs, brochures, and a copy of the plat indicating the setback of the proposed addition/structure on the property and the approximate location(s) of any tree(s) to be removed.
4. Any construction shall be completed with twelve (12) months of the date of approval or the approval shall become null and void.
5. When complete, this form shall be presented, via email, mail or in person, to Berkeley Property Management.

\_\_\_\_\_  
Property Owner's Name (Printed)

\_\_\_\_\_  
Property Owner's Phone Number

\_\_\_\_\_  
Property Address

Case Number \_\_\_\_\_

APPROVED ( )    DISAPPROVED ( )    Date of Decision: \_\_\_\_\_

Architectural Review Committee Signatures (three committee members required).

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_  
Chairman

Date project completed and inspected: \_\_\_\_\_